Hatchery Management Team (HMT) meeting

18 January 2017 09:30 – 12:00

Conference Call

Conference line: 888-675-2535 Access/Security code: 4849586

<https://www.webmeeting.att.com>

http://www.nwd-wc.usace.army.mil/tmt/documents/FPOM/2010/Willamette\_Coordination/

1. **Action Items.**
	1. Approve November minutes. Edits provided by Sharpe and Couture.
	2. **[Oct 16] Minto Hoist Breaker – ACTION:** It might be possible to move the breaker but it would require redoing the wiring. An electrician is looking into it from the project. It is a big project and it could be contracted out. Traylor will follow up next month and examine if the situation is the same at Foster.
	3. **[Oct 16] Biosecurity for Marion Forks - ACTION:** A rough cost estimate is $1.5 million for the UV filtration system for a 34cfs system on Marion Creek. The plan for upgrading the biosecurity is on hold while waiting for a fish health assessment from Sarah that will provide more options/information. This will be an update next month.
		1. The new tool for making artificial redds would work in the Breitenbush to put the correct species above the correct dam reducing the pathogen problem. The project would need to get green eggs then eye them up, ideally out of the basin. The artificial redds would then be made with these eggs. Kruzic was okay with this idea. ACTION: Traylor will raise the artificial red issue at WFPOM and the Steering team. Sharpe will calculate the expected adult run size from Tom’s releases.
	4. **[Nov 16] Foster Ladder Attraction – ACTION:** NOAA has some low cost suggestions to help the situation. For example, tunnel leading to the trap is too dark so light it up during the day. NOAA will forward these recommendations.
2. **Updates.**
	1. **Marion Forks/Minto** (Grenbemer). Update on JFR extension: Waiting on finalized plans from McCormick
	2. **South Santiam/Foster** (Boyd)
	3. **McKenzie** (Kremers)
	4. **Cougar Trap** (Helms)
	5. **Fall Creek** (Garletts). Update on drawdown.
	6. **Willamette/Dexter** (Peck)
	7. **Leaburg** (Withalm)
	8. **Fish counts at Bennett and Leaburg** (Sharpe)